

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

|                                 |   |                          |
|---------------------------------|---|--------------------------|
| <b>IN RE:</b>                   | § | <b>CASE NO. 22-60043</b> |
|                                 | § |                          |
| <b>FREE SPEECH SYSTEMS, LLC</b> | § | <b>CHAPTER 11</b>        |
|                                 | § |                          |
| <b>DEBTOR</b>                   | § |                          |

**UNITED STATES TRUSTEE’S WITNESS AND EXHIBIT LIST  
FOR JANUARY 24, 2024 HEARING**

Kevin M. Epstein, the United States Trustee for Region 7 (the “U.S. Trustee”) files this Witness and Exhibit List for the hearing scheduled for January 24, 2024 at 3:00 p.m., Central Time (or as such hearing may be continued or rescheduled, the “Hearing”).

**WITNESSES**

The U.S. Trustee may examine:

1. Any witnesses called or designated by any other party; and
2. Any witness necessary to rebut testimony of a witness called or designated by any other party.

**EXHIBITS**

The U.S. Trustee may offer into evidence any one or more of the following exhibits at the Hearing:

| Ex.<br># | Description  | Offered | Objection | Admitted/<br>Not<br>Admitted | Disposition |
|----------|--|---------|-----------|------------------------------|-------------|
|          | All exhibits presented or designated by<br>any other parties for the hearing |         |           |                              |             |
|          | All rebuttal exhibits  |         |           |                              |             |

The U.S. Trustee reserves the right to supplement or amend this Witness and Exhibit List at any time prior to the Hearing.

Dated: January 22, 2024

Respectfully submitted,

KEVIN M. EPSTEIN  
UNITED STATES TRUSTEE

By: /s/Jayson B. Ruff  
Jayson B. Ruff  
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**CERTIFICATE OF SERVICE**

I hereby certify that on January 22, 2024, I caused a true and correct copy of the foregoing **UNITED STATES TRUSTEE'S WITNESS AND EXHIBIT LIST FOR JANUARY 24, 2024 HEARING** to be served upon all parties receiving electronic notice via ECF.

/s/ Jayson B. Ruff  
Jayson B. Ruff